

YANKEE AND REBEL.

HAZEL GREEN HERALD.

SPENCER COOPER, Publisher.

HAZEL GREEN, - KENTUCKY.

CURRENT TOPICS.

CARDINAL NEWMAN'S health is fast giving way.

A white owl, a rarity, has been shot in Coventry, N. Y.

JOAQUIN MILLER has sold his log cabin in Washington for \$5,000.

The jubilee celebration in Westminster Abbey will cost \$17,000.

A SAN JOSE (Cal.) court fined a man one dollar for winking at a lady.

A FARMER brick is being made of ashes and cinders in San Francisco.

The city of London police rolls contain the names of nearly fourteen thousand men.

MISS ELLEN K. ARBOTH is teaching her seventy-third term of school at Webster, N. H.

All fine luxurious pleasure carriages are shod with India rubber tires in England.

FRANK JAMES, the once noted desperado, is clerking in a clothing store at Dallas, Texas.

CANADA proposes to let all the inmates of her jails go free in honor of the Queen's jubilee.

LESLIE LANOWITZ is the reputed owner of \$500,000 worth of New York real estate mortgages.

A BEAUTIFUL, full-length portrait of Queen Kapiliyani has been received at the State Department.

MILLIONAIRE FLOON, of San Francisco, inclosed his yard with \$30,000 worth of bronze fence.

The Grant Monument Association, of New York, is calling for designs for the proposed structure.

CAMBRIDGE, the seat of Harvard University, has 1,018 illiterates out of a total population of 47,692.

The London Times says that there are, few more handsome coins than the United States \$20 gold piece.

JENNIE WARE, the only resident of Gettysburg killed during the battle is to be honored with a monument.

The number of Confederate battle flags to be surrendered to the Southern States is five hundred and forty-five.

DENNIS KEARNEY, of sand lot notoriety, is running an intelligence office for washwomen in San Francisco.

The German authorities have arrested a man in Metz for selling pipes with the head of Boulanger carved upon the bowl.

ERRON O'BRIEN will be tendered the freedom of the city of Dublin when he arrives at the gates of the great Irish metropolis.

A REVIVAL preacher in Tennessee addressed his audience as "two-legged hogs," and also as "pusillanimous skunks."

The Missouri State Senate has passed a bill by which only employees of railroads and preachers may ride on the railroads of that State on passes.

LAND COMMISSIONER SPARKS says that about 25,000 acres of railroad lands have been thrown open to settlement.

The race among Boston girls of good family for society and the navy has suddenly terminated in the arrest of a photographer in good standing once used.

MRS. E. J. UNDERWYER, it tells bears all, Ga., has a 2 story house as durability.

For twelve land owners in Sacramento city that county have joined an association and agreed to divide up their real estate and sell it by small lots on reasonable terms.

The West Lebanon (Conn.) Rolling Mill Company has shipped a chain weighing twenty-five tons for use on a five-masted schooner. It required two cars to carry it.

SECRETARY BAYARD proposes to see that the exportation of paupers to this country by foreign Governments is stopped. We have more of that class of immigrants now than we need.

A MEMBER of one of the most illustrious families in Austria, Prince Alfred von Wrede, has shocked the nerves of the aristocracy by setting up as a green grocer near Vienna.

OF the 1,165,000 people in Kansas, 178,000 are foreign born; 32,000 are from Germany, 20,000 are from Ireland, 34,000 from England. Of the native born inhabitants 194,500 are from Illinois.

THE ladies of Nashville, Tenn., have formed an association for the purpose of erecting a monument to the Confederate dead of Tennessee. Nearly \$8,000 have already been subscribed.

PROF. TOWN, of Amherst College, has departed for Japan to observe the coming solar eclipse. He took with him a large telescope and other apparatus, which he will set up about a hundred miles from Tokyo.

AN American exhibition in London has been exhibited a drop proof and waterproof villa composed entirely of straw. Every part of it, from the foundations to the chimneys, is of straw compressed to form artificial wood.

BROOKLYN has achieved a place among the cities of sweets. Eight hundred thousand dollars is annually expended in that city by candy eaters, which is the sum for caramels, which if placed in a line would reach from Brooklyn to Boston.

A NEW theory of the final destruction of the earth is that the polar ice is penetrating the interior of the globe like a wedge, and that as soon as it reaches the furthest point of expansion that it will split the world into pieces too small for truck patches.

EX-VICE-PRESIDENT HANNAH HAMILTON, who will be seventy-eight in August, assures his friends that he feels like a healthy man of fifty, and is constantly mounting back under the vague feeling that a mistake has been made in estimating his years.

NEWS NOTES.

Emperor William is much improved in health.

Mr. Blaine and family have arrived in London.

The Rhode Island House has passed a bill amending and strengthening the prohibition law.

R. E. Lee Camp, Confederate veterans, arrived at Boston a few days ago. They are the guests of Post 15, G. A. R.

The President and cabinet appointed John G. Nelson, of Minnesota, to be Receiver of Public Monies at Fergus Falls, Minn.

The jury in the Mrs. Penness murder trial, at Buffalo, N. Y., returned a verdict of murder in the second degree.

The lawyers on both sides have concluded their arguments in the case of McDonald and McGee, the Chicago bootleggers.

The Cleveland Carbon Works, at Cleveland, O., was totally destroyed by fire a few days ago. Loss \$25,000; partially insured.

Two eastbound freight trains on the Pennsylvania railroad collided at Rohertown, recently, an engine and five cars were demolished. No persons were injured.

The President has appointed Clarence A. Pitkin, of Vermont, to be United States Attorney for Vermont.

The National Association of Amateur Oarsmen will hold its annual regatta on Chautauque lake, July 26 and 27.

The Chicago Herald published in Chicago, has been prohibited by the police.

Premier Norway has been given to understand by the Dominion government that the construction of the railroad to the present will be fought at every step.

Private letters from Rio Janeiro to the president Dom Pedro II, Emperor of Brazil, as suffering from a dangerous attack of diabetes and heart condition.

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During the night he was back in time to stand trial in November.

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NEWS NOTES.

The Indian government is recognizing the native army on a territorial basis.

Ex-Secretary Manning and family arrived at New York a few days ago on the steamer Baltic, much improved in health.

Mrs. Pinkerton, wife of the Rev. T. W. Pinkerton, pastor of the Christian church, Des Moines, Ia., has improved in health.

The pot on an oil stove. The gasoline exploded, and the Rev. Mr. Pinkerton was fatally burned. Mr. and Mrs. Pinkerton were badly lacerated in trying to save the boy.

Gas from an artesian well, at Groton, Dak., broke out two blocks from the well's mouth, and flowed quite a stream. The same cause had this outbreak made a crack in the earth between the points. A sixteen-foot pole failed to reach the bottom. The crack runs under the Episcopal church, and may cause considerable damage.

The body of George R. Parke, the actor, who disappeared June 1, was found in the harbor, at Boston, the other day. Mr. Parke is believed to have been a descendant of William E. Sheridan, the well-known tragedian, died in Sidney, Australia, May 17. He had been in poor health for some time, and his demise was not unexpected.

The monument erected by the New York Press and Tribune in honor of the Workingmen's Gazette, published in Chicago, has been prohibited by the police.

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His Fight Against Worldliness Caused Him to be Despised.

BROOKLYN, This morning at the

First, look at Stephen gazing into heaven. Before you take a leap you want to know where you are going to land. Before you climb a ladder you want to know to what point the ladder reaches. And it

haps some times you do make the experiment, and when no one but God and yourself are there you distinctly call their names, and listen, and wait, and sit gazing into Heaven.

Pass on now, and see Stephen looking
 upon Christ. My text says he saw the
 glory of heaven, he beheld God, and
 how Christ looked in it; just how
 he looks to us. Heigh, we can not say,
 a writer in the eyes of Christ, as describer
 in the eyes of heaven. An appearance
 of the glory of heaven, that is, the
 that He had blue eyes and light skin-
 ion, and a very graceful structure; but
 suppose it was all guess-work. The paint-
 ings of the world are all guess-work. I
 imagine the features of Christ and put them
 upon canvas; but we will have to wait
 until with our own eyes we can see
 him, and then we will know. And
 And yet there is a way of seeing and hear-
 ing Him now. I have to tell you that
 unless you see and hear Christ on earth,
 you will never see and hear Him in
 God! There He is. Behold the Lamb of
 God. Can you not see Him? Then pray to
 God to take the scales off your eyes. Look
 at the face of Jesus, and you will see
 comes down to you this day, comes down
 to the blind, to the deafest soul, saying:
 "Look unto me, all ye ends of the earth,"
 and ye shall be saved. Praise be to the
 none else! Proclamation of universal sal-
 vation for all slaves. Proclamation of
 universal amnesty for all rebels. Amen.
 Amen. Amen. Amen. Amen. Amen. Amen.
 His stable; George of the entertained the
 Lords of England at a banquet; Napoleon
 III. welcomed the Czar of Russia and
 the Emperor of Austria. Amen. Amen.
 I saw Germany was glad to have our
 Minister, George Bancroft, sit down with
 him at his table; but tell me, ye who know
 the heart of man, how can we see the
 King ever asleep the abandoned, the
 fortiori, and the wretched, and the out-
 cast, to come and sit down beside him
 to-day and stand at the head of the dark-
 est alley in all this city and say:

"Come! Clothes for your rags, save for your shoes, a throne for your eternal reigning! I will be king, and you shall be my lords and act like that, and pardons like that—do you wonder that Stephen stood looking at Him? I hope to spend eternity doing the same thing. I must see Him. I must see Him, and I must see Him, and I must see Him, but now radiant with my pardon. I want to touch that hand that knocked off my shackles. I want to hear that voice which pronounced my deliverance. Behold Him, little children, for you live to the same end and have the same goal as I do. Behold Him, ye aged ones, for He only can shine through the dimness of your failing eyesight. Behold Him, earth. Behold Him, Heaven. What a moment will it be when all the angels and saints will gather around Christ! All faces that way. All thrones that way, gazing, gazing on Jesus."

"His worth, if all the nations knew,
 Sure the whole earth would love him, too."
 Pass on, now, and look at Stephen stoned to death. He was a man who wanted to get rid of good men. Their very life is an assault upon wickedness. Out with Stephen through the gates of the city. Down he comes over the precipice. Let every man come and stand upon Stephen's head. But these men did not so much kill Stephen as they killed themselves. Every stone rebounded upon them. While those who are stoned to death are the enemies of all good men, Stephen lives in the admiration of all Christendom. Stephen stoned, but Stephen alive. So all good men must be peiled. All who will live godly in Christ Jesus shall be despised. There is no eulogy of a man to say that every body likes him. Show me any one who is doing all his duty to State or Church, and I will show you scores of men who utterly abhor him.

If all measekel well of you it is doubt. If a steamer makes rapid progress through the water, the water will boil and foam around the bow. If a man is a leader, he will hear the carabines click. When I see a man with voice and money and influence all on the right side, and some carabines on the left, I am not surprised. I will announce him, and men who pretend to be actuated by right motives conspire to cripple him, to cast him out, to denounce him. When I see a man in some great moral or religious reform battling against grogshops, exposing wickedness in purity, by action, man, trying to purify the Church and better the world, and I find that the newspapers anathematize him, and men, even good men, oppose and denounce him because, though he is right, he is not in their way, I say: "Stephen stoned."

The world, with infinite spite, took offense
John Frederick Oberlin and Robert Moffat
said, "Paul's words are true, but that you
saw my friends, there while they
nailed him they did not succeed really
killing him. On the day of his death
they were all in the temple, and in
Jerusalem, and in the city of Sam-
salem; this Sabbath morning, he ad-
dresses all Christians. Paul, the Apo-
stle, stood on Mars Hill addressing a heathen
audience, and he said, "I have seen
about science as a modern school-girl."
To-day he talks to all the millions of
Christendom about the wonders of
science, and he says, "I have seen
science, and I have seen the crea-
tion. John Wesley was howled down by
the mob to whom he preached, and
three bricks at him, and they howled
him down, and he said, "I have seen
science, and I have seen the crea-
tion, and I have seen the world."
upon him, and yet, to-day, in St. Louis, he
is admitted to be the greatest of Methu-
salem. Brought bullet wounds in the
front of his head, and he said, "I have
seen science, but I have seen the crea-
tion, and I have seen the world."
agitated blood on the floor in the box
of Ford's theater, there sprang up the new
science, and the new science, and the
new science, and the new science, and
the new science, and the new science,
Herschel said.

Pass on now and see Stephen in his dying prayer. His first thought was not how the stones hurt his head, nor what would become of his body. His first thought was about his spirit. "Lord Jesus, receive my spirit." The murderer standing on the trap-door, the black cap being drawn over his head before the execution, may grimmerly see about the future, but you and I have no shame in confessing some anxiety about where we are going to come out.

you are not all alone. There is within you a soul. I see it gleam from your eyes to-day, and I see it irradiating your countenance. Sometimes I am abashed before you, and I feel that I am looking into your physical eyesight, but because I realize the truth that I stand before so many immortal spirits. The probability is that I am looking into the countenance in some of the cemetaries that surround this city. There is no doubt but that I am looking into the countenance of some of the spirits that are so peaceful, and you will be able to pillow your head under the maple, or the Norway spruce, or the cypress, or the Boston ivy, and I will be able to see you. Stephen prayed, what direction will that take? What guide will escort it? What angel will open to record it? With closed eyes, I have seen the way that has gone beyond the light of our sun, will there be torches lighted for it the rest of the days of its journey? Will it be able to go long distances before it reaches good land? If we should lose our pathway, will there be a castle at those gates we may ask them to open? Will there be a castle of spirit within us? It has two wings, but it is in a cage now. It is locked fast to keep it out, but let the door of this cage open, and it will fly. It is a spirit, and it cannot be caught. The lightnings are swift enough to take up with wings, and it will be able to fly. It will be able to take itself fifty worlds at a bound. And have I no anxiety about it? Have you no anxiety about it? I do not care what it does, whether it is a spirit, whether it is gone, or whether you believe in cremation or inhumation. I shall sleep just as well in a wrapping of sackcloth as in satin and silk. I have no anxiety about it. But before I leave this house this morning I will find out where it is going to land. I will find out where it is going to alight. I will find out where it is going to alight that when we die Jesus takes us. That answers all those questions for me. What though there were massive bars between me and the light? I will be able to remove them. What though there were great Saranas of darkness, Jesus could illumine them. What though I got weary on my journey, I could lift up my righteous and patient shoulder.

What though there were chasms to cross, His hand could transport me. Then let Stephen's prayer be my dying litany: "Lord Jesus, receive my spirit." It may be in that hour we will be too feeble to say a long prayer. It may be in that hour we will not be able to say the "Lord's Prayer," for it has seven petitions. Perhaps we may be too feeble even to say the infant prayer our mothers taught us, which John Quincy Adams, seventy years of age, said every night when he put his head upon his pillow:

“Now I lay me down to sleep,
I pray the Lord my soul to keep.”
We may be too feeble to employ either of these familiar forms; but this prayer of the apostle is so full of comfort, so earnest, so so comprehensive, we surely will be able to say that: [Lord Jesus, receive my spirit.] O, if that prayer is answered, how sweet it will be to die! This world is ever enough to us. Perhaps it has treated us a great deal better than we deserve. We have been able to lie on our pillow there shall break the light of that better world, we shall have no more regret about leaving a small, dark, damp house for one large, beautiful and capacious. That dying minister in Philadelphia, some years ago, beautifully depicted in his hands in a last moment, he threw up his hands and cried out: “I move into the light!”

Pass on now, and I will show you one more picture, and that is Stephen asleep. The Scriptures, the text says of Stephen: "He fell asleep." "Oh," you say, "What a place that was to sleep! A hard rock under his head, and he had just been through the blood streaming, the mob howling. What a place it was to sleep. And yet your text takes that symbol of slumber and says, 'He fell asleep.' The text is contented with it, so peaceful was it. His phen had lived a very laborious life. His chief work had been to care for the poor. He had been a man of prayer. He had been, too, how many bare feet he had sandaled, how many coats of sickness and distress he blessed with ministries of kindness and love, and how many a man he had saved from the way he preached, and the way he died. I know he was a laborious Christian. But that is all over now. He has been buried in the tomb. The angel has taken the last insult from his enemies. The last stone to whose crushing weight he is susceptible has been hurled. He is at rest. The angel says, 'He is here.' They take him up. They wash away the blood from their wounds. They straighten out the bruised limbs. They wash the face. They wipe the sweat from the brow, and then they pass around to look upon the calm countenance of him who had lived for the poor and the sick. They look upon the face that has seen the sea driven with the hurricane to the tangled foam caught in the rigging, and waves rising above waves. They look upon the face that has seen the storm and then I have seen the tempest drop, and the waves crouch, and every thing become smooth and burnished as though a camping-place for the wind. They look upon the face of a man, whose life has been tossed and driven, coming down at last to an infinite calm, in which there is no more storm. They look upon the face asleep! I saw such a one. He fought all his days against poverty and against abuse. They traduced his name. They persecuted him. They sought to drive him, with pangs of God broken he could not pay; yet the power of God brooded over his pillow, and while the world faded, heaven dawned, and the deepening fragrance of the life of heaven opened up the twilight of Heaven's morn. Not a sigh. Not a tear. Not a struggle. Just Stephen

God bless the cheerful person—man, woman or child, old or young, illiterate or educated, handsome or homely. Over and above every social trait stands cheerfulness. What the sun is to nature, what God is to the stricken heart which knows how to lean upon him, are cheerful persons in their silent mission, brightening up society around them with the happiness beaming from their faces.

He sat alone; upon the distant hillside
The herd was grazing, as the shadows fell;
But deeper was the gloom within his bosom
Than that which settled o'er the lonely dell.

Afar from home—a wanderer and an exile,
His aching head was burdened and oppressed;
His tear-dimmed eyes turned, longing, toward
the glory

That marked the sun's red setting in the west.

As in a dream, he saw, thro' misty splendor,
The path down which slow sank the day's
bright god;
And from the burning sunset's golden center
The road stretched out which saints to glory
trod.

Beginning in a soft and mellow radiance,
With dusky shadows either side the way,
It widens grow and lighter as the earth-sphere
Faded from view, and everlasting day

Succeeded night, and all along the highway
Thronged ransomed souls toward that sweet
Eden shore,

And on the weary faces, pale and patient,
The light of Home was brightening more and
more.

On all the road the tender rapture lingered,
And like a benediction, softly fell
Upon the multitude hushed into silence
By distant music, like a silver bell.

Slowly the music rose and fell—such contrast
To the low murmur of the wind in the dome
Of Heaven singing with harmonious voices,
Blending as one in singing "Home, Sweet Home,"

And while the wanderer gazed, as in a vision,
Along the road leading to Heaven's gate,
Where wide the portals open, and beyond them
All joy, and bliss, and rest eternal wait.

And "Home, Sweet Home," his trembling lips
Repeated,
And he sang, and started from his dreams,
Waking in darkness, numb'd and chilled;
But ever before his eyes shone distant
Gleams of light and gleams

Of lights from unseen shores; still heard the
Echo
Of voices singing to his inmost soul
Of home and Heavenly peace, and brave en-
deavour

And just before him seemed ever the goal
Of his life's journey, and his life's desire.

Where stands the Father, tender, patient,
waiting
To welcome home the lost and found with
love;
And all his life the way grows clearer, brighter,
Until it ends at the "Sweet Home" above.
—Church Union.

SECOND QUARTER.

Jun. 26--Review Temperance Lesson, Lev. 10:1-11; Missionary Lesson, Exod. 35:20-29. Or a Service of Song and Prayer.

THIRD QUARTER.

July 8.—The Infant Jesus.....	Matt. 2: 1-12
July 10.—The Flight into Egypt.....	Matt. 2: 13-23
July 17.—John the Baptist.....	Matt. 3: 1-12
July 24.—The Baptism of Jesus.....	Matt. 3: 11-17
July 31.—Temptation of Jesus.....	Matt. 4: 1-11
Aug. 7.—Jesus in Galilee.....	Matt. 4: 12-25
Aug. 14.—The Beatitudes.....	Matt. 5: 1-16
Aug. 21.—Jesus and the Law.....	Matt. 5: 17-46
Aug. 28.—Piety Without Display.....	Matt. 6: 1-15
Sept. 4.—Trust in Our Heavenly Father.....	Matt. 6: 24-34
Sept. 11.—Golden Precepts.....	Matt. 7: 1-12
Sept. 18.—Solemn Warnings.....	Matt. 7: 13-29
Sept. 25.—Review Temperance Lesson, Rom. 13: 14; Missionary Lesson, Matt. 4: 13-16; or, A Service of Song and Prayer.	

MOONSHINE.

**A Grand and Beautiful Suggestion—What
Is Revealed in the Religion of the Bible
—Christianity a Light and Power.**

[illegible]

it."
 "Pshaw, you know what I mean. Christianity is a fraud, a humbug."
 "Well, let us see. You don't deny that it exists, do you?"

"Of course not. But a great many things exist that are not true, here for instance is a bogus dollar that somebody passed upon me to-day. It looks just like a genuine one, and yet it is a miserable counterfeit."

"Yes, and why did the rogue who made it give it that form and image and superscription? Would he have done so if there was no genuine dollar?"

"Of course not."

Then we conclude that false things in this world are not original things; that wherever there is a fraud or a humbug, it is the counterfeit of something real and valuable. Hence, if Christianity is a false religion, there must be a true religion of which it is

the counterfoit. It is to me utterly inconceivable that any man, or set of men, could think of getting up a religion if there was no such thing known, or thought of, or believed in among men; and that, if they did get it up, people would take any interest in it. You can not interest people in that which has no adaptation to their nature, or their wants."

"Oh, I admit that man is naturally superstitious, or that he is a religious animal, if you prefer that form of statement. He believes in spirits, is afraid of them and tries to conciliate them by prayer and sacrifices. Some ingenious fellow, knowing how strong was this instinct in the race, got up a religion to gratify the superstitions of the people, and so became priests, and they acquired power and made money by their invention."

"I thank you for that admission, and now tell me, why is man a religious animal? We know why he is an eating animal and a drinking animal. It is because he needs food and water to sustain his body. The appetites regulate his behavior. We know of other eating animals. It is because he was made for social intercourse. The faculty of speech represents his relation to his fellow men. But if there is no God and no hereafter, nothing above us to love or fear, nothing beyond us to hate or dread, why do we seek or to shun, why do we have these religious instincts? Must there not be something in our nature adapted to them, as food is adapted to the sensation of hunger? But that that which is adapted to a religious nature must be a religious nature. There must be more than many false religions there are in the world, there must be one true religion. All the counterfeits imply the existence of some thing that is

"Now, look on the world; study its religions, examine their teachings in relation to each other, and then look upon the characters and lives of those who believe in them, and must you not admit that Christianity is immeasurably superior to all the rest—that if any one of them is the true religion, Christianity is that one? The question is not whether there are religions among men, but whether there are any human. They are the conjectures of the contrivances of men to meet the religious hunger and thirst of the soul. They are like torches which men kindle to relieve the darkness. How few kindle them, and how many blow them out! Give! Give! Give! What light do they give? But Christianity is like the moon up there. How pure and steady it is! How bright! We know, as we enjoy its shining, low radiance, that the sun is shining above. And so the Bible is a revelation of daylight amid the darkness. It tells of a day that is coming, and in that day we may go ere long, where God is revealed in all His glory. The value of its revelations of truth and love is like that of moonshine. It is reflection. The visible enables us to know and believe in the invisible. As moonlight is the reflection of the sun, so the daylight beyond our horizon—a sun and a daylight that will be ours to-morrow—so Christianity proves that there is a God who loves us, and a Heaven prepared for us. How grateful then ought we to be! How grateful that we are in this world which is so darkened, a moon which, while it lights up the earth, does not hide the stars. The more I think of it, the better I like your idea of Christianity, and I hope that you will not any longer be troubled with the question, *What is the religion of the Chinese future?*

—A good conscience is the finest opiate.—*John Knox.*

—Think of all the evils from which you are exempt!—*Joubert.*

—The best thing in the world is to be a Christian.—*Phillips Brooks.*

—Gratitude to a covenant God makes even a temporal blessing a taste of

—Busy lives, like busy waters, are generally pure. Stagnant lives, like stagnant pools, breed corruption.—*W. D. Nicholas.*

—The moral must be the measure of health. If your eye is on the eternal your intellect will grow, and your opinions and actions will have a beauty which no learning or combined advantages of other men can rival.—Emerson

—Words are not prayers. They may help or hinder, but in them there is no virtue. They are not the atmosphere

that purifies the soul, they are merely vocal chords over which the air passes to and from the life sources.—*Golden Rule*.

—Never did any soul do good but it came readier to do the same again with more enjoyment. Never was love, or gratitude, or bounty practiced but with increasing joy, which made the practitioner still more in love with the fair act. —*Earl of Shaftesbury.*

HAZEL GREEN HERALD.

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TIME TABLE

Kentucky and South Atlantic Railway.
(Standard time 22 minutes slower than Mt. Sterling time.)
No. 1 leaves Mt. Sterling at 8 A. M., arrives at Rothwell at 8:40 A. M.
No. 2 leaves Rothwell at 9 A. M., arrives at Mt. Sterling at 9:20 A. M.
No. 3 leaves Mt. Sterling at 1:40 P. M., arrives at Rothwell at 2:20 P. M.
No. 4 leaves Rothwell at 3:45 P. M., arrives at Mt. Sterling at 5:30 P. M.
No. 5 connects at Mt. Sterling with 11:05 A. M. and 5:27 P. M. trains on C. & O. railway for Lexington, Cincinnati and Louisville.
No. 6 connects at Mt. Sterling with 11:05 A. M. train on C. & O. from the East, and 1:20 P. M. train from Louisville and Cincinnati.
For Montgomery County court day special leave Rothwell on the 2nd Monday in each month at 7:50 A. M., arriving at Mt. Sterling at 9 A. M. Returning—leaves Mt. Sterling at 2:15 P. M., arriving at Rothwell at 4:30 P. M. Leaves Rothwell for Mt. Sterling at 5 P. M.
GEO. B. HARPER, Supt.

LOCAL NEWS & CORRESPONDENCE.

The candidates for State Senator from this district Hon. R. M. Platt and Ed. Brown, met in joint discussion at Jackson last Monday.

When nature falters and requires help, recruit her feeble energies with Dr. J. H. McLean's Strengthening Cordial and Blood Purifier. \$1.00 per bottle. Sold by G. B. Swango, Hazel Green.

Dr. Elmer Northcutt, of Monette county, succeeds to Dr. Taubee's office over Caskey's store, and hopes to succeed to his practice also. See his card in this issue. He is said to be a very well read physician.

Sick headache, wind on the stomach, biliousness, nausea, are promptly and agreeably banished by Dr. J. H. McLean's Little Liver and Kidney Balm. \$5c. a vial. Sold by G. B. Swango, Hazel Green.

Col. John T. Hazlerig, Capt. Tom Henry and Judge John E. Cooper came over to the speaking here Saturday night last. The two former returned to West Liberty on Sunday, but Judge Cooper went on to Campton with Hon. Mat Adams.

FOR RENT.—The house and garden recently vacated by Dr. Taubee is for rent to a tenant who can pay monthly in advance and give approved security for good care of premises. Apply to COOPER & HERNDON, Real Estate Agents.

Thousands of people suffer with back ache, not knowing that in most cases, it is a symptom of diseased kidneys and liver which plasters and lotions cannot heal. The best and safest remedy is Dr. J. H. McLean's Liver and Kidney Balm. \$1.00 per bottle. Sold by G. B. Swango, Hazel Green.

J. S. Spaulding, of New York, and civil engineer, Col. John Morgan, of Penn., have been enjoining Carlisle by their enthusiastic railroad talk for the past few days. Carlisle is bound to go on the line of the new route, and expects to boom a little herself.—Carlisle item in Paris News.

In advance of the sickly season render yourself impregnable; a malarial atmosphere or sudden change of temperature is fraught with danger; use Dr. J. H. McLean's Strengthening Cordial and Blood Purifier. \$1.00 per bottle. Sold by G. B. Swango, Hazel Green.

Judge A. E. Cole was here on Monday, and he avows his attention of holding Court at Morehead in August. He will do his duty regardless of the consequences, without regard to affection, in spite of the effort made by interested parties to raise a false prejudice against him, confident that time will fully prove the wisdom of his course.—Flemingburg Times Democrat.

Exposure to rough weather, getting wet, living in damp localities are favorable to the contraction of diseases of the kidneys and bladder. As a preventive, and for the cure of all kidney and liver trouble, use that valuable remedy, Dr. J. H. McLean's Liver and Kidney Balm. \$1.00 per bottle. Sold by G. B. Swango, Hazel Green.

Attention is directed to the statement of the condition of the Exchange Bank of Kentucky, of which Mr. J. G. Trimble is the president, and also to the handsome notice of the institution which we take from the columns of the Sentinel Democrat. The bank is in a healthy condition and if there is a man in this country who has money worth banking he might try this as a repository. It is certainly safe.

Bruce Champ, editor of the Bourbon News, voices the sentiment of all old soldiers in the following little paragraph: "The Philadelphia brigade which received the shock attack of Pickett's magnificent division of the Army, July 4th, 1863, met in social reunion Saturday, Sunday and yesterday, a remnant of that old Confederate division on the Gettysburg battlefield, and a happy old time was had. There were about 1,000 of the Philadelphia brigade, and about 200 of Pickett's men in the reunion, and about 10,000 spectators. Certainly the war is over, and would always continue to be over if it was left to the old soldiers."

WORSHIPPING A MULE.

The Strange God to Which Two Maidens and Two Bachelor Brothers, Bow.

The bride party which has just returned from Virginia tells a singular story of false worship. Some men worship money, others worship women, and yet others worship wine, notwithstanding the injunction, "Thou shalt have no other God but me," proclaimed by the Almighty Creator. All forms of idolatry are forbidden in the decalogue, and doubtless many men indulge in idolatry without thinking of the enormity of the sin, but this story goes the other way, from the road leading from Knoxville, Tenn., to Virginia, and ten miles from Knoxville, lives a family of four persons—two old mules and their two bachelor brothers. The place is elegantly situated near the road, and in the yard is a spring of pure clear water. But few, however, have ever quenched their thirst with the liquid life, for twenty-two years ago this queer quartette conceived the notion that God, in all his grandeur and glory was possessed by them. Accordingly they erected a commodious log stable, placed therein a monster trough and, taking an old mule from the farm, put him in and nailed up the entrance. Since that time these four fools have every morning visited his muleship and knelt before him in prayerful supplication. Cursing people, who have watched the quivering limbs of the mule climb into the large trough and remain there so long that they retain a position of prayer. Every effort to pry into their social affairs has been indignantly repulsed by these recluses, and but little of their interior life is known. There were originally three brothers, but a few years ago one of them was killed. A young man, under pretext of wanting water, ventured on the premises, and was greeted by being shot at. He returned the fire, and sent one of the brothers into the house bleeding, to appear before the true and living God. In that bourn he has doubtless discovered God's boundless love, and realized the mistake of worshipping a mule. "God only knows." But be that as it may, his slayer fled, and friends, and is now an exile bearing the burden of Cain when he went out a fugitive upon the face of the earth. In consequence of this trial was ever had and matters are still shrouded in mystery. Shrewd spies, however, have secretly made observations, and it is positively asserted that the four men and every morning seek absolution from his muleship. It is also stated that the mule, which was known to be fifteen years old when he was penned up, has grown gray as a sin eater. His legs have elongated to an extent estimated at two or three feet in length, and turn up like sled runners. The hair of his mane and tail is long and flowing, round, while his eyes are seen through tufts of an enormous fore-top. His worshippers provide him with provender at regular intervals, and from appearances he is physically preserved. No one seems to have intercourse with the family of fools, and there is nothing known of their finances, from whence come their supplies and by whom they are shrouded in mystery. A strange story, indeed, but the young man who told it is truthful, and his report is vouched for by two others of the vicinity. The tale as told to them, and by many reputable men of that section will reiterate the truth of it. It is not a traditional tale, neither is it a matter of mere philanthropy, but it belongs to the present. Investigate it, and it will be authenticated.

The Beginning of the End.
The legion of diseases which is slight debility or disorder of some of the vital organs, the stomach, the liver or the bowels usually. There are dyspeptic symptoms, the liver is troublesome, the skin grows itchy, and uncleanly. In looking there are pains in the right side or through the right shoulder blade. The climax is often an utter prostration of physical energies, perhaps a fatal issue. But if the difficulty is met in time with Hostetter's Stomach Bitters, which is always effective as a remedy, and it should be taken at regular intervals, there will be no reason to apprehend those injurious subsequent effects upon the system often entailed by entirely self-reliance. Far better is it, also, to employ this safe remedial agent in fever and ague, and other malarial complaints, than quinine and other potent drugs, which, even when they do prove effectual for a time, ruin the stomach and impair the general health.

The law passed at the last session of the Kentucky Legislature in regard to the collection of the State taxes is very rigid in its provisions. Taxes are due from and after the first day of February and upon the failure by the taxpayer to bound therefore to pay the same, the Sheriff may at any time detain the goods and chattels owned by the persons who neglect to pay the taxes. The Sheriff before he makes levy for taxes shall demand the same from the person from whom the tax is due, if residents of the county, and tender receipt therefor if it be paid. If they decline to pay within the demand after the first day of July. If there be no personal property that the Sheriff can detain and the same shall not be paid before the first day of June, the Sheriff shall sell for cash any real estate belonging to the delinquent taxpayer. All persons failing to pay their taxes by the first day of September will have to pay six per cent additional on the amount due. No option with either Sheriff or taxpayer.

Notwithstanding that each of the hotels last week fed people enough to "eat them out of house and home" we'll venture the assertion that either of them now have as much as there is at "our house."

LETCHER COUNTY.

WHITESBORO, June 30.—It is quite pleasant to imagine our own era as the grandest that ever was known. Stop! Look at the state of affairs in the mountains. Scarcely a month ago we flattered ourselves that every vestige of the local strife that, two years ago, threatened to destroy the peace and happiness of our citizens, was obliterated. A few days ago the report of a Winchester rifle rang out upon the pure, free air of old Letcher, and Henry Vanover, charged with the killing of James Roberts, who was acquitted at the special term of circuit court held by Judge Jackson, fell mortally wounded. He survived about two hours. The shots were fired from the brush, and were the result of the old existing feud. More bloodshed is expected. We all have a perfect horror at the very thought of it, but if these notorious characters should speedily exterminate each other, it would save the expense of juries, &c.

It seems as if Letcher, Perry and Knott are coming up with Bowman for notoriety. Our citizens, as a rule, are law-abiding. Lawlessness does exist, yet our county is terribly maligned. The true state of the matter is that our court was stolen. Many valuable suits, nearly all the indictments and an order book were stolen by a pack of villains who thus expected to evade justice. Fortunately only a small portion of the proceedings of the recent term were in the order book, and nothing more.

Our citizens are indignant. You can easily read on their many brows a determination to have all parties brought to justice. They will stand by Judge Lilly in his gigantic efforts to have the law enforced.

We have some encouraging prospects yet. There is a prosperous Sunday school here. We have some good churches in the county. We have several total abstinence societies in the county. Though there is whisky-blood on the pavements of our streets, and on the green grass of our beautiful fields, crying to the vengeance of the law, the infamous traffic is on the decline.

A grand improvement is being made in our public schools. In 1884 our teachers were on their mainly browns a determination to have all parties brought to justice. They will stand by Judge Lilly in his gigantic efforts to have the law enforced.

The measures are raging furiously in the vicinity of Whitesboro.

Win. H. Blair, our county superintendent of schools, is having a handsome residence erected on the Main street. J. H. Frazier, W. H. Nickels, H. T. Banks and others have the mineral fever laid.

Killing the Kentucky Union.
People are getting kind. And they do say that the move to build a railroad from Winchester to the Virginia line is an effort to kill the Kentucky Union, and in the same spirit, can dislodge the fine Italian hand of Mr. C. Huntington. These things should not be stated unless there is a solid foundation for it, because it puts a cloud on such public enterprises. There is great need of railroads in Eastern Kentucky, and we protest against engendering jealousies and rivalries that will embarrass or hinder the development of the "railroad desert of America." Every dollar put down in Kentucky helps the whole State hence we should foster all enterprise and enterprise is the life of the State.

The Exchange Bank.
In this issue appears the usual semi-annual statement of the Exchange Bank of this city, and when Mr. J. G. Trimble, the energetic President, is in the copy he called our attention to the growth of business in the past six months. The note and bill account increased \$25,000 and the deposits have grown \$41,000 greater than the 1st of January, and this business is not spasmodic, neither can it be said that money is more plentiful, but it simply means that the conservative management of Mr. Trimble, as President, and Leslie Thomson, cashier, and their assistants, the bank has been wisely managed.

The semi-annual dividend of four per cent was paid the stockholders on July 1st, and several hundred dollars added to the undivided profits, maintaining the increase of the rate of taxation now paid by banks.—Sentinel Democrat.

Sick headache is the bane of many lives; this annoying complaint may be cured and prevented by the occasional use of Dr. H. McLean's Little Liver and Kidney Bitters. They are pleasant to take, no larger than a pin head, and are the ladies' favorite for biliousness, headache, indigestion, jaundice, rheumatism, and painful menstruation. 25 cents a vial. Sold by G. B. Swango, Hazel Green.

WATCHES, CLOCKS & JEWELRY
Repairing and Jewelling.
Charges reasonable and work warranted.
Respectfully,
T. F. CARR.

STATEMENT	
Exchange Bank of Kentucky,	
MT. STERLING, KY.	
At the Close of Business June 30, 1887.	
RESOURCES.	
Loans and Discounts	\$231,485 00
Overdrafts	11,106 27
Real estate, furniture and fixtures	6,356 10
Invested securities	18 20
Due from other banks	37,396 54
Cash on hand	16,919 22
Total	\$303,358 56

LIABILITIES.	
Capital stock paid in	\$100,000 00
Due to depositors	178,061 45
Undivided profits	15,414 28
Due Fidelity National Bank	825 02
Due other banks	279 43
Redemptions	7,578 40
Total	\$303,358 56

LESLIE THOMSON, Cashier.

W. RUSSELL TABOR, W. W. HUNGO.

Tabor & Ringo's

DAILY Hack Line

BETWEEN
Rothwell Station and Hazel Green.

Connects with trains on Ky. & S. A. railroad morning and evening. \$5.
Fare \$2. Every Attention to
Leave Hazel Green 6 A. M., at Rothwell 2 P. M., at Hazel Green 9 A. M., at Hazel Green 6 P. M. Comfortable hacks and careful drivers.

DO NOT STEAL.

But buy Kelly's STEEL axe. It is the most perfect axe made. Also buy STEEL horse shoes. They will outwear iron. And use STEEL nails. They cost about the same as iron.

For sale in Hazel Green by
G. B. SWANGO.
W. T. CASKKEY.

Chiles, Thompson & Co.,
MT. STERLING, KY.

Agents for Eastern Kentucky.

S. V. McWilliams & Co.,
NEW—

Livery, Sale and Feed Stable,
MT. STERLING, KY.

Drovers' and Traders' Headquarters.

The attention of horse and mule dealers is especially invited to our facilities for the inspection of the property. We will trade sound of wolf and adjoining counties to call on us when in the city.

J. T. GEVEDON, THE JEWELER.

—BEST GOODS AT THE LOWEST PRICES—
I am now located near BOXBY, KY., and am prepared to repair WATCHES, JEWELRY, SEWING MACHINES, CLOCKS, &c., &c. Charges reasonable and work warranted. I handle the Best Rolled Plate Jewelry, such as bracelets, Laced Pins, Scarf Pins, &c. If you want a solid gold ring, I can save you money. In fact if you want a silver or gold watch or clock, or anything in my line, you surely will save money by purchasing of me. I shall keep on hand fine Bibles, Photograph Albums, School Books, &c. I also keep for sale Dr. T. B. Smith's Lillians and Beautifying and Healing Soap. Just try this soap if you want your skin to look healthy. I also deal in all kinds of machinery and needles. I will attend the Hazel Green Stock Sales and the West Liberty Courts.

Any one trading with me to amount of \$10 at one time will receive THE HERALD one year as a present.

J. T. GEVEDON, Jeweler, Bonny, Ky.

THE WEEKLY LOUISVILLE COMMERCIAL.

One Year, 75c.

6 Months, 40c.

BEST AND CHEAPEST PAPER

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WILL S. HAYS, Editor.

Contains the news of the world up to date of publication; Reading Matter interesting and instructive to every home; contributions to News, Song, Art, Science, Agriculture and Commerce and

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DEALERS IN

STOVES, TIN-PLATE,

SHEET IRON,

Tinners' Stock, Mantels, Etc.,

And Manufacturers of

Plain, Stamped and Japanned Tinware,

602 WEST MAIN STREET,
AND 201 to 207 7th St.,
LOUISVILLE, KY.

G. GEORGE E. TUCK, Louisville, Ky., with

GREEN, HUFFAKER & CO.,

Wholesale Dealers in

BOOTS AND SHOES,

615 W. Main St., LOUISVILLE, KY.

Invites you to call and see him when you visit the city.

H. J. CLARKE,

WITH

Sievers-Carlson

HARDWARE CO.

637 West Main Street,

LOUISVILLE, Ky.

W. A. WOOD,

WITH

Harbison & Cathright,

SADDLERY,

HARNES AND COLLARS,

707, 709 & 711 W. MAIN STREET,
LOUISVILLE, KY.

JOE R. TURNER,

Headquarters Mt. Sterling, Ky.,

REPRESENTING

Green, Huffaker & Co.,

Wholesale Dealers in

BOOTS AND SHOES,

615 W. Main St., LOUISVILLE, KY.

Will be at Mt. Sterling every County Court.

COOPER & HERNDON,

—GENERAL—

Real Estate Agents,

HAZEL GREEN, KY.

Have the following property which they wish to sell at once, and parties desiring to secure bargains will find it to their interest to inspect the property. We will trade sound of wolf and adjoining counties to call on us when in the city.

No. 2.—About 120 acres of land on Upper Long Branch of Grassy Creek, Morgan county, 2 miles from Hazel Green, 40 acres in cultivation. Good house and out buildings, well timbered and plenty good water. Coal veins, both bituminous and cannel, and supposed to contain lead and copper veins.

No. 3.—One two story dwelling built in 1861, containing six rooms, good out buildings, a well of overflowing water, beautiful grounds, well set with rare and valuable shrubbery and a fine assortment of fruit, grapes, &c. The best garden in town, one of the most desirable dwellings to be found in Hazel Green. Situated on the bright leading to the celebrated Sango Springs, about midway between the center of town and the Springs.

No. 4.—175 acres of land on Lacy Creek, 2 miles south of Hazel Green, on main road to Campton, on the best garden in town, one of the most desirable dwellings to be found in Hazel Green. Situated on the bright leading to the celebrated Sango Springs, about midway between the center of town and the Springs.

No. 5.—100 acres of land and 2 miles south of Hazel Green, fine farming land, 50 acres in cultivation, nearly all bottom land, in good neighborhood and convenient to schools and churches.

No. 6.—300 acres of land, the survey beginning on the Standing Rock, corner of Lee, Powell and Wolfe counties, 10 miles from Campton, on the best garden in town, one of the most desirable dwellings to be found in Hazel Green. Situated on the bright leading to the celebrated Sango Springs, about midway between the center of town and the Springs.

No. 7.—40 acres of land, most of which lies in the corner of Lee and Morgan counties, on the road leading from town to Sango Springs, 10 miles from Hazel Green. It is entirely covered with a virgin forest of pine, poplar, oak, walnut, hickory and chestnut timber.

No. 8.—One house and lot in Northwest Hazel Green, near the common school building, good new dwelling house with four rooms, good outbuildings, garden, &c.

No. 9.—2,000 acres of land on Kentucky River and Frozen Creek, Breathitt county, 7 miles below Jackson, on the surveyed line of the Kentucky University, and on the Southeastern railroads. It is covered with a heavy forest of the finest timber in the State, including cork, walnut, poplar, &c. and is underlaid with inexhaustible veins of coal and bituminous coal.

No. 10.—About 87 acres of land on Lacy Creek 1 1/2 miles from Hazel Green, has a good house and out buildings, 200 acres of grass, an apple orchard, some timber, well watered and is good farming land.